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CONFIRMATION NO. 9377

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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/425,302 | <b>FILING OR 371(c)<br/>DATE</b><br>10/25/1999<br><b>RULE</b> | <b>CLASS</b><br>705 | <b>GROUP ART UNIT</b><br>3691 | <b>ATTORNEY<br/>DOCKET NO.</b><br>501.34746CX1 |
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 08/690,358 07/26/1996 PAT 5,991,747

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN P07-197573 08/02/1995

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/24/1999

|  |                                      |                                 |                              |                                    |
|--|--------------------------------------|---------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>12 | <b>TOTAL<br/>CLAIMS</b><br>1 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                      |                                 |                              |                                    |
| Verified and Acknowledged  | Examiner's Signature                 | Initials                        |                              |                                    |

**ADDRESS**

24956

**TITLE**

ELECTRONIC PURSE LOAN SYSTEM

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